## **CHECKLIST - ELIGIBILITY SIMPLIFICATION PROJECT (ESP)**

| CASE NAME:                      | CASE NUMBER:   |
|---------------------------------|----------------|
|                                 |                |
| WORKER NAME:                    | WORKER NUMBER: |
|                                 |                |
| CARETAKER PAYEE (IF DIFFERENT): | •              |
|                                 |                |

|  |                   |               |           |                 |                    | `       | ,      |                | WORKERTWINE   |                |         |                   | WORKERTHOM                | , LIV.       |  |  |
|--|-------------------|---------------|-----------|-----------------|--------------------|---------|--------|----------------|---|----------------|---------|-------------------|---------------------------|--------------|--|--|
| ANNUAL REVIEW FOR CASH AID AND/OR FOOD STAMPS                |                   |               |           |                 |                    |         |        |                | CARETAKER PA  | AYEE (IF DIF   |         |                   |                           |              |  |  |
|  |                   |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| HOUSEHO<br>AU SIZE   | LD/ASSI           | STANCE UI     | NIT COM   |                 | N<br>ICALLY ELIGIE | RI F    |        | ES GRO         | SS INCOME ELIG  | IRI F          |         | ELIGIBLE FOR SEF  | PARATE HH STAT            | IIS          |  |  |
|  |                   |               |           | YES NO          |                    |         |        | YES            | □ NO □  |                |         | YES NO            |                           |              |  |  |
| REFERRA  | REFERRAL FOR GAIN |               |           |                 | CAL-LEARN          |         |        | FS             |   |                | ABAWDs  |                   | OTHER REFERRAL (SPECIFY): |              |  |  |
| EMPLOYM  |                   |               |           |                 | NO 🗆               |         |        |                | _ YES [   | NO             | □ Y     | ES 🗌 NO           |                           |              |  |  |
| REVIEW (   | OF MON            | THLY REF      | PORTS (   |                 |                    |         |        |                |   | لمممما         |         |                   |                           |              |  |  |
| (✓) IF VERIFS ARE IN CASE FILE AFDC STAMPS                   |                   |               |           |                 |                    |         |        |                | nave been addressed.  COMMENTS                                |                |         |                   |                           |              |  |  |
| SSNs   |                   |               |           |                 |                    | 314     | NIVIPS |                |   |                |         |                   |                           |              |  |  |
| Citizenship  | o/Immigra         | tion Status   |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| Birth Certif   |                   |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| Relationsh   | ip                |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| Sponsored  | d Alien           |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| Income   |                   |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| School En  | rollment          |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| Student Inc  | come Exe          | empt          |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| Shelter Co   | sts               | Hous          | sing      |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
|  |                   | Utilit        | ies       |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| MAP Exem   | nption            |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| Deprivation  | n                 |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| Pregnancy  | '                 |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| Minor Pare   | ent Exemp         | otion         |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| Property (I  | List currer       | nt holdings/a | any chang | jes, sinc       | e last revi        | iew)    |        | Total<br>AFD(  | Countable   | Property FS \$ | y       |                   | Restricted A YES $\Box$   | ccount<br>NO |  |  |
|  |                   |               |           | ( <b>√</b> ) PR | OGRAM              | CHAN    | GE(S)  |                | E LAST RE   |                |         |                   | <u> </u>                  | 110          |  |  |
| AFDC   | FS                | SPE           | CIFY PR   | OGRAM           |                    |         |        | IF IMPLEMENTED |   | COMMENTS       |         |                   |                           |              |  |  |
|  |                   |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
|  |                   |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| INFO   | ORMING            | MATERIAL      | S FOR ES  | SP              | DATE(              | (S) MAI | LED    |                | IFORMING  | MATER          | RIALS   | FOR ESP           | DATE(S)                   | MAILED       |  |  |
| TEMP CA 600 Coverletter                                      |                   |               |           |                 |                    |         |        | FS 8           |   |                |         |                   |                           |              |  |  |
| TEMP CA 602A, including the Lump Sum Notice                  |                   |               |           |                 |                    |         |        | FS 9           | D D E 4 077   | 04 505         | (NIE 0) |                   |                           |              |  |  |
| TEMP 602B  |                   |               |           |                 |                    |         |        |                | MP DFA 377.2A ESP (NEC) MP DFA 377.2B ESP Shelter Information |                |         |                   |                           |              |  |  |
| CHDP Informing Brochure CA 1030                              |                   |               |           |                 |                    |         |        | PUB            |   | 26 E3F         | SHEILE  | er iriioirriatior | !                         |              |  |  |
| PUB 62 (Optional)  |                   |               |           |                 |                    |         |        |                | ER (Specify   | /)             |         |                   |                           |              |  |  |
| Follow up action needed: (Explain)                           |                   |               |           |                 |                    |         |        | 1              | (-1 )   | ,              |         |                   |                           |              |  |  |
|  |                   |               | , ,       |                 |                    |         |        | 1              |   |                |         |                   |                           |              |  |  |
|  |                   |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
|  |                   |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
|  |                   |               |           |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |
| AFDC CONTINUED ELIGIBILITY ESTABLISHED                       |                   |               |           |                 |                    |         |        |                | WORKER SI   | GNATURI        | /NUMB   | ER                | DATE                      |              |  |  |
| YES NO IF NO, REASON: FOOD STAMP RECERTIFICATION ESTABLISHED |                   |               |           |                 |                    |         |        |                | SUPERVISO   | R'S SIGN       | ATURE / | Ontional)         | DATE                      |              |  |  |
| YES NO IF NO, REASON:  |                   |               |           |                 |                    |         |        |                | JOI LIVISO  | . C GIGIN      | TONE (  | <b>υριισται</b> ) | DATE                      |              |  |  |
|  | 140 IF            | NO, NEAGON    | •         |                 |                    |         |        |                |   |                |         |                   |                           |              |  |  |